

SERVICE FOR THE LORD'S DAY

WEST END PRESBYTERIAN CHURCH

OCTOBER 2, 2022 | WORLD COMMUNION SUNDAY



WE GATHER AS GOD'S PEOPLE

CHIMING OF THE TRINITY

CHORAL INTROIT

“UYAI MOSE (COME ALL YOU PEOPLE)”

ALEXANDER GONDO/
JOHN BELL

WELCOME AND ANNOUNCEMENTS

PASTOR T. WES

PRELUDE

“COME THOU FONT”

ARR. LARRY SHACKLEY

Before this morning's worship service begins, please greet one another in Christian love, taking special care to welcome those who you do not know. May all who enter know that West End Presbyterian Church is a warm and welcoming congregation.

Please sign the attendance sheet located in the Narthex.

CALL TO WORSHIP

ALICE DROPPERS, LITURGIST

But this I call to mind, and therefore I have hope

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

“The Lord is my portion,” says my soul, “therefore I will hope in him.”

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

from Lamentations 3:21-26

WEARING A MASK during worship is optional. They are located at each entrance for your convenience.

Please join in reading those parts of the service printed in **bold**.

☩When this symbol precedes an element of the service, please rise in body and/or spirit.

☩HYMN NO. 505

“THE TRUMPETS SOUND, THE ANGELS SING”

THE FEAST IS READY

WOW Choir will sing Verse 1. Please join in Verses 2 and 3.

INVITATION TO CONFESSION

PRAYER OF CONFESSION

Holy and Righteous God, amidst the violence and wrongdoing of the world, we struggle to live by faith. We treat suffering with contempt, seek power to serve ourselves, and cowardly shrink from prophetic truth. Gather us again to your table as you gathered the generations before us. Save us from the strife we start, and the contention we create. Rekindle within us the gifts you have given, revive our sense of your Holy Spirit. In the name of our Savior Jesus Christ, we pray.

ASSURANCE OF FORGIVENESS

from 2 Timothy 1:9-10

This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. **We have died to sin in him, so let us live as people freed by grace for faith. Alleluia! Amen!**

WE LISTEN FOR GOD’S WORD

HYMN OF WELCOMING

“WHERE CHILDREN BELONG”

RITCHIE

**This, this is where children belong, welcomed as part of the worshipping throng.
Water, God’s Word, bread and cup, prayer, and song: This is where children belong.**

Children of all ages are invited to join us on the steps during a time for the child in us all.

A TIME FOR THE CHILD IN US ALL

ELIZABETH NIX

PRAYER FOR ILLUMINATION

THE WORD READ

PSALM 37:1-9

PAGE 483, OT, PEW BIBLE

The Word of God for the People of God.

Thanks be to God.

Before reading from the Bible, we seek the illumination of the Holy Spirit and call upon God to make us receptive to the life-giving Word that comes to us through both the reading and proclamation

☩HYMN NO. 175

“SEEK YE FIRST, THE KINGDOM OF GOD”

LAFFERTY

THE WORD READ

JEREMIAH 29:10-14

PAGE 687, OT, PEW BIBLE

The Word of God for the People of God.

Thanks be to God.

WE RESPOND TO GOD'S WORD

✠ AFFIRMATION OF FAITH

APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.

The Presbyterian Church (USA) is a confessional church. Confessional means to declare, acknowledge, or affirm what Christians hold to be true. The twelve confessional documents that make up the Book of Confessions: Part I of the Constitution of the Presbyterian Church (USA) point to the oldest confession in Christianity, which is "Jesus Christ is LORD". When we recite together the Affirmation of Faith, we are rising up together in body or in spirit by responding as one what we declare to be true as our ancestors in every time and place did before us.

The Lord's Prayer
Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRAYERS OF THE PEOPLE

SPECIAL MUSIC

"IN REMEMBRANCE"

RAGAN COURTNEY/
BURL RED

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING AND THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

COMMUNION OF THE PEOPLE OF GOD

HYMN NO. 530 "ONE BREAD, ONE BODY"

HYMN NO. 519 "YOU ARE MY STRENGTH WHEN I AM WEAK"

ONE BREAD, ONE BODY
YOU ARE MY ALL IN ALL

PRAYER AFTER COMMUNION

Psalm 103:1-2

Bless the Lord, O my soul, and all that is within me, bless his holy name.

Bless the Lord, O my soul, and do not forget all his benefits.

OFFERING OF GIFTS AND TITHES

OFFERTORY

"YOU ARE MY ALL IN ALL"

DENNIS JERNIGAN/
ARR. MARK HAYES

As you leave worship today, you are invited to place your offering in the offering plates found at the exits.

✠ DOXOLOGY NO. 606

OLD HUNDREDETH

✠ PRAYER OF DEDICATION

from 2 Timothy 1:7

Jesus Christ our Savior, you grant us a spirit of power and of love and of self-discipline. Make our power serve you, make our love show you, make our acts of giving and self-discipline serve you, author and inspirer of all generosity. Amen.

WE FOLLOW GOD'S WORD INTO THE WORLD

✠ HYMN NO. 80

"YOU SHALL GO OUT WITH JOY"

THE TREES OF THE FIELD

✠ CHARGE AND BENEDICTION

✠ POSTLUDE

"THE TRUMPETS SOUND, THE ANGELS SING"

MARK HAYES



Established November 17, 1912

WEST END PRESBYTERIAN CHURCH

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